

Precinct Official's Initials

OFFICIAL BALLOT
General Election
Boone County, Iowa
Tuesday, November 3, 2026
Rural Precinct 2 - Madrid School
01101



INSTRUCTIONS TO VOTERS	
Using blue or black ink, completely fill in the oval next to your choice like this:	
Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.	
Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".	
Do not cross out. If you change your mind, exchange your ballot for a new one.	
The Judicial Ballot is located on the back of this ballot in the middle column.	
The Constitutional Amendment is located on the back of this ballot in the right column.	
Political Organizations Democratic Party (DEM) Republican Party (REP) Libertarian Party (LIB)	
Federal Offices	
For United States Senator	
Vote for no more than One	
☐	Josh Turek DEM
☐	Ashley Hinson REP
☐	Thomas Laehn LIB
☐	
(Write-in vote, if any)	
For United States Representative District 4	
Vote for no more than One	
☐	Dave Dawson DEM
☐	Chris McGowan REP
☐	
(Write-in vote, if any)	

State Offices	
For Governor / Lieutenant Governor	
Vote for no more than One Team	
☐	Rob Sand DEM
	Dave Muhlbauer
☐	Zach Lahn REP
	Derek Wulf
☐	
(Write-in vote for Governor, if any)	
(Write-in vote for Lt. Governor, if any)	
For Secretary of State	
Vote for no more than One	
☐	Ryan Peterman DEM
☐	Paul D. Pate REP
☐	
(Write-in vote, if any)	
For Auditor of State	
Vote for no more than One	
☐	Taylor Wettach DEM
☐	Chris Cournoyer REP
☐	
(Write-in vote, if any)	
For Treasurer of State	
Vote for no more than One	
☐	John Norwood DEM
☐	Roby Smith REP
☐	
(Write-in vote, if any)	
For Secretary of Agriculture	
Vote for no more than One	
☐	Chris Jones DEM
☐	Mike Naig REP
☐	
(Write-in vote, if any)	
For Attorney General	
Vote for no more than One	
☐	Nate Willems DEM
☐	Brenna Bird REP
☐	
(Write-in vote, if any)	

State Offices	
For State Representative District 48	
Vote for no more than One	
☐	Benjamin Olsen DEM
☐	Chad Behn REP
☐	
(Write-in vote, if any)	
County Offices	
For County Board of Supervisors	
Vote for no more than One	
☐	Shawn Bryant REP
☐	
(Write-in vote, if any)	
For County Treasurer	
Vote for no more than One	
☐	Lauren Novak REP
☐	
(Write-in vote, if any)	
For County Recorder	
Vote for no more than One	
☐	MacKenzie M. Davis REP
☐	
(Write-in vote, if any)	
For County Attorney	
Vote for no more than One	
☐	Matthew Speers REP
☐	
(Write-in vote, if any)	
Non Partisan Offices	
For Public Hospital Trustees	
Vote for no more than Four	
☐	Brian Reimers
☐	Lisa Kobernusz
☐	Meredith Nerem
☐	Robert Getschman
☐	
(Write-in vote, if any)	
☐	
(Write-in vote, if any)	
☐	
(Write-in vote, if any)	
☐	
(Write-in vote, if any)	

Non Partisan Offices		JUDICIAL BALLOT		Constitutional Amendment	
For Soil and Water Conservation Commissioners		Notice to Voters: Vote on all names by filling in the appropriate oval below each name.		Shall the following amendment to the Constitution be adopted?	
Vote for no more than Two		Shall the following Justices/Judges be retained in office?		1	
☐ Steve Carlson		Court of Appeals Judge		Summary: Provides that any bill to increase the individual income tax rate or the corporate income tax rate, or the rate of any other type of tax based upon income or legal and special reserves, shall require the affirmative votes of at least two-thirds of the members elected to each house of the legislature for passage. Further, the two-thirds majority vote requirement applies to the passage of a bill to establish a new tax on any type of income or legal and special reserves imposed by the state. The requirement excludes taxes imposed at the option of a local government. A lawsuit challenging the proper enactment of a bill under this section must be filed no later than one year following the enactment.	
☐ Melissa Sturgeon-Bice		Sharon Soorholtz Greer		☐ YES	
☐		☐ YES		☐ NO	
(Write-in vote, if any)		☐ NO			
☐		John M. Sandy			
(Write-in vote, if any)		☐ YES			
		☐ NO			
For County Agricultural Extension Council Members		Julie A. Schumacher			
Vote for no more than Five		☐ YES			
☐ Jennifer Barnum		☐ NO			
☐ Ramona Satre		District 2B Court Judge			
☐ Ronald D Swanson		Bethany J. Currie			
☐ Matthew Swanson		☐ YES			
☐ Jeff Erb		☐ NO			
☐ Tom Kauffman		Angela L. Doyle			
☐		☐ YES			
(Write-in vote, if any)		☐ NO			
☐		Amy Moore			
(Write-in vote, if any)		☐ YES			
☐		☐ NO			
(Write-in vote, if any)		Christopher Polking			
☐		☐ YES			
(Write-in vote, if any)		☐ NO			
☐		Ashley Sparks			
(Write-in vote, if any)		☐ YES			
		☐ NO			
For County Agricultural Extension Council Members To Fill Vacancy		District 2B Associate Judge		Shall the following Public Measure be adopted?	
Vote for no more than One		Stephen A. Owen		Shall the Board of Directors of the Madrid Community School District in the Counties of Boone, Dallas, and Polk, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$4,300,000 to provide funds to build, furnish and equip additions to its existing Junior-Senior High School, including a Career Academy addition, with related remodeling and improvements and site improvements?	
☐		☐ YES		☐ YES	
(Write-in vote, if any)		☐ NO		☐ NO	
		Joseph L. Tofilon			
		☐ YES			
		☐ NO			