



Precinct Official's Initials

OFFICIAL BALLOT
General Election
Boone County, Iowa
Tuesday, November 3, 2026
Rural Precinct 3 - Madrid School
01202



INSTRUCTIONS TO VOTERS

Using blue or black ink, completely fill in the oval next to your choice like this:

Write-in: To vote for a valid write-in candidate, write the person's name on the line provided and darken the oval.

Notice to voters: To vote to approve any question on this ballot, fill in the oval in front of the word "Yes". To vote against a question, fill in the oval in front of the word "No".

Do not cross out. If you change your mind, exchange your ballot for a new one.

The Judicial Ballot is located on the back of this ballot in the middle column.

The Constitutional Amendment is located on the back of this ballot in the right column.

Political Organizations
Democratic Party (DEM)
Republican Party (REP)
Libertarian Party (LIB)

Federal Offices

For United States Senator

Vote for no more than One

☐ Josh Turek	DEM
☐ Ashley Hinson	REP
☐ Thomas Laehn	LIB
☐	
(Write-in vote, if any)	

For United States Representative District 4

Vote for no more than One

☐ Dave Dawson	DEM
☐ Chris McGowan	REP
☐	
(Write-in vote, if any)	

State Offices

For Governor / Lieutenant Governor

Vote for no more than One Team

☐ Rob Sand	DEM
Dave Muhlbauer	
☐ Zach Lahn	REP
Derek Wulf	
☐	
(Write-in vote for Governor, if any)	
(Write-in vote for Lt. Governor, if any)	

For Secretary of State

Vote for no more than One

☐ Ryan Peterman	DEM
☐ Paul D. Pate	REP
☐	
(Write-in vote, if any)	

For Auditor of State

Vote for no more than One

☐ Taylor Wettach	DEM
☐ Chris Cournoyer	REP
☐	
(Write-in vote, if any)	

For Treasurer of State

Vote for no more than One

☐ John Norwood	DEM
☐ Roby Smith	REP
☐	
(Write-in vote, if any)	

For Secretary of Agriculture

Vote for no more than One

☐ Chris Jones	DEM
☐ Mike Naig	REP
☐	
(Write-in vote, if any)	

For Attorney General

Vote for no more than One

☐ Nate Willems	DEM
☐ Brenna Bird	REP
☐	
(Write-in vote, if any)	

State Offices

For State Representative District 48

Vote for no more than One

☐ Benjamin Olsen	DEM
☐ Chad Behn	REP
☐	
(Write-in vote, if any)	

County Offices

For County Board of Supervisors

Vote for no more than One

☐ Shawn Bryant	REP
☐	
(Write-in vote, if any)	

For County Treasurer

Vote for no more than One

☐ Lauren Novak	REP
☐	
(Write-in vote, if any)	

For County Recorder

Vote for no more than One

☐ MacKenzie M. Davis	REP
☐	
(Write-in vote, if any)	

For County Attorney

Vote for no more than One

☐ Matthew Speers	REP
☐	
(Write-in vote, if any)	

Non Partisan Offices

For Public Hospital Trustees

Vote for no more than Four

☐ Brian Reimers	
☐ Lisa Kobernusz	
☐ Meredith Nerem	
☐ Robert Getschman	
☐	
(Write-in vote, if any)	
☐	
(Write-in vote, if any)	
☐	
(Write-in vote, if any)	
☐	
(Write-in vote, if any)	

Non Partisan Offices

For Soil and Water Conservation Commissioners

Vote for no more than Two

☐ Steve Carlson

☐ Melissa Sturgeon-Bice

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

For County Agricultural Extension Council Members

Vote for no more than Five

☐ Jennifer Barnum

☐ Ramona Satre

☐ Ronald D Swanson

☐ Matthew Swanson

☐ Jeff Erb

☐ Tom Kauffman

☐

(Write-in vote, if any)

☐

(Write-in vote, if any)

(Write-in vote, if any)

☐

(Write-in vote, if any)

(Write-in vote, if any)

☐

(Write-in vote, if any)

For County Agricultural Extension Council Members To Fill Vacancy

Vote for no more than One

☐

(Write-in vote, if any)

JUDICIAL BALLOT

Notice to Voters: Vote on all names by filling in the appropriate oval below each name.

Shall the following Justices/Judges be retained in office?

Court of Appeals Judge

Sharon Soorholtz Greer

☐ YES

☐ NO

John M. Sandy

☐ YES

☐ NO

Julie A. Schumacher

☐ YES

☐ NO

District 2B Court Judge

Bethany J. Currie

☐ YES

☐ NO

Angela L. Doyle

☐ YES

☐ NO

Amy Moore

☐ YES

☐ NO

Christopher Polking

☐ YES

☐ NO

Ashley Sparks

☐ YES

☐ NO

District 2B Associate Judge

Stephen A. Owen

☐ YES

☐ NO

Joseph L. Tofilon

☐ YES

☐ NO

Constitutional Amendment

Shall the following amendment to the Constitution be adopted?

1

Summary: Provides that any bill to increase the individual income tax rate or the corporate income tax rate, or the rate of any other type of tax based upon income or legal and special reserves, shall require the affirmative votes of at least two-thirds of the members elected to each house of the legislature for passage. Further, the two-thirds majority vote requirement applies to the passage of a bill to establish a new tax on any type of income or legal and special reserves imposed by the state. The requirement excludes taxes imposed at the option of a local government. A lawsuit challenging the proper enactment of a bill under this section must be filed no later than one year following the enactment.

☐ YES

☐ NO

Madrid Community School District Public Measure BQ

Shall the following Public Measure be adopted?

Shall the Board of Directors of the Madrid Community School District in the Counties of Boone, Dallas, and Polk, State of Iowa, be authorized to contract indebtedness and issue General Obligation Bonds in an amount not to exceed \$4,300,000 to provide funds to build, furnish and equip additions to its existing Junior-Senior High School, including a Career Academy addition, with related remodeling and improvements and site improvements?

☐ YES

☐ NO